Commonwealth of Massachusetts Executive Office of Environmental Affairs ■ MEPA Office

ENF

Environmental Notification Form

For Office Use Only Executive Office of Environmental Affairs
EOEA No.:/ 29//
MEPA Analystorick Zavolas Phone: 617-626-/030
Phone: 617-626-1030

The information requested on this form must be completed to begin MEPA Review in accordance with the provisions of the Massachusetts Environmental Policy Act, 301 CMR 11.00.

Project Name:						
Whitman-Hanson Regional High School)					
Street: 600 Franklin Street						
Municipality: Whitman		Watershed: Taunton				
Universal Tranverse Mercator Coordinates:		Latitude: 42° 4'11" N				
19 3 42 102E, 46 59 63N		Longitude: 70° 54'30.93" W				
Estimated commencement date: July 2003		Estimated completion date: July 2005				
Approximate cost: 38 million		Status of project design: 25 %complete				
Proponent: Whitman-Hanson Regional School District						
Street: 600 Franklin Street						
Municipality: Whitman		State: MA	Zip Code:	02382 .		
Name of Contact Person From Whom Copies of this ENF May Be Obtained: Scott Koesterich						
Firm/Agency: John G. Crowe Associates	s, Inc.	Street: 385 Co	ncord Avenue			
Municipality: Belmont		State: MA	Zip Code:	02478		
Phone: (617) 484-7109	Fax: (61	7) 484-1508		sterich@jcrowe.con		
Does this project meet or exceed a man Has this project been filed with MEPA b Has any project on this site been filed w	□Y efore? □Y	′es ′es (EOEA No.	·	⊠No ⊠No		
Is this an Expanded ENF (see 301 CMR 11.0 a Single EIR? (see 301 CMR 11.06(8)) a Special Review Procedure? (see 301 CM a Waiver of mandatory EIR? (see 301 CM a Phase I Waiver? (see 301 CMR 11.11)	05(7)) reque	res (EOEA No esting: □Yes □Yes □Yes □Yes)	⊠No ⊠No ⊠No ⊠No ⊠No		
Identify any financial assistance or land transfer from an agency of the Commonwealth, including the agency name and the amount of funding or land area (in acres): School Building Assistance Grant - Department of Education						
Are you requesting coordinated review Yes(Specify	with any ot	her federal, state,) 🖂	regional, or lo No	ocal agency?		
List Local or Federal Permits and Appro Site Plan Approval - Hanson Zoning Boa of MGL Ch. 131/s. 40 and Local Wetland	ard of Appea	als; Hanson Conserv	vation Commiss	sion Enforcement		

Which ENF or EIR review thres	hold(s) does ti	ne project me	et or exceed	d (see 301 CMR 11.03):		
☑ Land☐ Water☐ Energy☐ ACEC	☐ Rare Spec ☐ Wastewate ☐ Air ☐ Regulation	er 📋	Transportat Solid & Haz	zardous Waste Archaeological		
Summary of Project Size	Existing	Change	Total	State Permits &		
& Environmental Impacts				Approvals		
	LAND		·	Order of Conditions		
Total site acreage	71.8			Superseding Order of Conditions		
New acres of land altered				Conditions Chapter 91 License		
Acres of impervious area	7.7	4.5	12.2	401 Water Quality		
Square feet of new bordering vegetated wetlands alteration		0		Certification MHD or MDC Access Permit		
Square feet of new other wetland alteration		0		☐ Water Management Act Permit		
Acres of new non-water dependent use of tidelands or waterways		0		☐ New Source Approval ☐ DEP or MWRA Sewer Connection/ Extension Permit		
STRI	UCTURES			Other Permits		
Gross square footage	162,062	67,938	230,000	(including Legislative		
Number of housing units	0	0	0	Approvals) – Specify:		
Maximum height (in feet)	28 ft.	15 ft.	43 ft.			
TRANS	PORTATION		1111			
Vehicle trips per day	1,675	365	2,040			
Parking spaces	256	144	400			
WATER/V	VASTEWATE	R				
Gallons/day (GPD) of water use	28,000	5,000	33,000			
GPD water withdrawal	0	0	0			
GPD wastewater generation/ treatment	25,400	4,600	30,000			
Length of water/sewer mains (in miles)	399 LF	1,889	2,288			
CONSERVATION LAND: Will the proresources to any purpose not in accor Yes (Specify_ Will it involve the release of any conserestriction, or watershed preservation Yes (Specify	dance with Artice ervation restricti	cle 97?) [on, preservation	⊠No			

RARE SPECIES: Does the project site include Estimated Habitat of Rare Species, Vernal Pools, Priority Sites of Rare Species, or Exemplary Natural Communities?
HISTORICAL /ARCHAEOLOGICAL RESOURCES: Does the project site include any structure, site or district listed in the State Register of Historic Place or the inventory of Historic and Archaeological Assets of the Commonwealth Yes (Specify) No If yes, does the project involve any demolition or destruction of any listed or inventoried historic or archaeological resources?
resources? Yes (Specify) No
AREAS OF CRITICAL ENVIRONMENTAL CONCERN: Is the project in or adjacent to an Area of Critical Environmental Concern?
PROJECT DESCRIPTION: The project description should include (a) a description of the project site (b) a description of both on-site and off-site alternatives and the impacts associated with each alternative, and (c) potential on-site and off-site mitigation measures for each alternative (<i>You may attach one additional page, if necessary.</i>)
The proposed Whitman-Hanson Regional High School is located on the current Regional High School site west of Franklin Street in Whitman. A new 230,000 square foot school building will be constructed to replace the existing building and located on a currently undeveloped portion of the site. The new construction will accommodate the increase in the student population and bring the facilities up to current safety and education standards.
The site improvements include construction of roadway and parking to address student, staff and the site of the si

The site improvements include construction of roadway and parking to address student, staff and event needs, new athletic fields, and renovation of existing athletic facilities. Site work may include a wetland crossing for a footpath between the new school building and the athletic fields.

A Notice of Intent will be filed with the Hanson Conservation Commission and Site Plan Approval will be filed with the Hanson Zoning Board of Appeals since a majority of the project site is located in the Town of Hanson. All storm water improvements will meet DEP's Best Management Practices. Current infrastructure will support the proposed site improvements.